

# MAHATMA GANDHI CENTRAL UNIVERSITY, BIHAR

[A Central University established by an Act of Parliament]
Camp Office, Raghunathpur, Near OP Thana, Motihari - 845 401, District - East Champaran, Bihar (INDIA)

Email: osdadmin@mgcub.ac.in

**Employment Notice No. 003/2019** 

## WALK-IN-INTERVIEW

FOR

## **GUEST FACULTY IN VARIOUS TEACHING DEPARTMENTS**

- 1. The University invites applications in the prescribed format (ANNEXURE 1) from eligible candidates for Guest Faculty Positions in various teaching departments to teach specific courses in the forth-coming Academic Semester (July 2019 to December 2019). This appointment is purely on temporary basis.
- 2. Interested and eligible candidates may appear for **Walk-in-Interview** as per the schedule given below:

#### Venue:

Mahatma Gandhi Central University Camp Office, Raghunathpur, Near OP Thana Motihari – 845 401, District – East Champaran, Bihar

Sl.	Name of the Department	No. of Posts	Date & Time of Walk-in-Interview
1.	Media Studies	<b>04</b> [SC – 1, OBC – 1 & UR – 2]	11.07.2019 at 9:00 AM
2.	English	<b>02</b> [OBC – 1 & UR – 1]	11.07.2019 at 10:30 AM
3.	Gandhian and Peace Studies	<b>04</b> [ST – 1, OBC – 1 & UR – 2]	11.07.2019 at 12:00 Noon
4.	Educational Studies	<b>04</b> [ST – 1, OBC – 1 & UR – 2]	11.07.2019 at 2:00 PM
5.	Sanskrit	<b>04</b> [SC – 1, OBC – 1 & UR – 2]	11.07.2019 at 3:30 PM
6.	Library and Information Science	<b>04</b> [SC – 1, OBC – 1 & UR – 2]	11.07.2019 at 5:00 PM

ST – Scheduled Tribe; SC – Scheduled Caste; OBC - Other Backward Class & UR – Unreserved/General.

**Note:** Number of posts advertised may be treated as tentative. The University shall have the right to increase or decrease the number of posts at the time of interview and make appointments accordingly.

Dated: 4th July 2019

### **GENERAL INSTRUCTIONS**

1. Candidates are advised to satisfy themselves that they possess at least the minimum essential qualification as prescribed by University Grants Commission, New Delhi amended from time to time, before appearing for the Interview.

Submission of Application: The candidates should bring the duly completed application
form and two passport size photographs along with original and self-attested copies of
certificates/testimonials on the Date of Interview. The application form is available on
website of the University i.e. <a href="https://www.mgcub.ac.in">www.mgcub.ac.in</a>

**IMPORTANT NOTE:** 

Candidates desirous of appearing in the Walk-in-Interview are advised to send a scanned copy of their application form through email only on or before 10th July 2019 at osdadmin@mgcub.ac.in

- 3. **Registration Time for the Candidate:** Before **one hour** from scheduled interview time.
- 4. **Essential Qualification:** The Qualification for Guest Faculty shall be the same as those prescribed for the regular Assistant Professors of Universities in "University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018".
- 5. **Honorarium: Rs.1,500/- per lecture** subject to a **maximum of Rs.50,000/- per month.**
- 6. **Allowances:** The Guest Faculty will not be given the benefit of allowances, pension, gratuity and leave etc. as admissible to the regular teachers.
- 7. The superannuated teachers may also be considered for engagement as Guest Faculty subject to a **maximum age limit of 70 years.**
- 8. **Duties and Functions:** The selected candidate(s) will be required to discharge their duties as assigned to them by the University from time to time.
- 9. No TA/DA will be paid for attending the interview. The candidate has to appear in interview at own cost.

(**Dr Padmkar Mishra**) OSD (Administration)



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Applied for the post of \_\_\_\_\_

			APPLICAT	ION FOE	<u>RM</u>				
1.	Name	of the Candidate	:			[			
2.	Date o	ate of Birth :					Photograț	oh should	
3.	Fathe	r's Name	:				be pasted here		
4.	Perma	anent Address	:			L			
5.	Mailir	ng Address	:						
6.	Whether belongs to SC/ST/OBC Category:								
7.	Telep	hone No.	:						
8.	Mobil	e No.	:						
9.	Email	Email							
8.	3. (a) Academic / Professional Qualification:								
	Degree	University	Field/	Year of	Full Marks	Marks	% of	Any Other	

**Passing** 

Marks

obtained

marks

**Specialization** 

Info.

Degree	University	Field/ Specializat	Year ion Passi		Marks obtaine	,,,,	Any Other Info.
b) I	Details of Experie	ıce:	<b>,</b>	1	1	1	
Details o	f employment in ch	ronological or	der. Enclose a	separate she	et, if the spa	ce below is ir	sufficient.
Office / Institute / Organisation Post Held From To Nature of Duties					of Duties		

(c) Additional Information, if any which you would like to mention in support of your suifor the post. Enclose a separate sheet, if the space is insufficient.					

## 9. **I hereby certify that:**

- i. the particulars furnished above are true to the best of my knowledge and beliefs. If at any stage it is found wrong, I understand that my candidature shall be automatically cancelled.
- ii. no disciplinary proceedings were pending against me on the date of application.

D	
III DE TO:	
Date.	

Place:

Signature of the Candidate

**Note:** Self attested documentary proof in support of information furnished at Sl. No. 8 is to be submitted by the candidates along with the application.