

# महात्मा गाँधी केन्द्रीय विश्वविद्यालय MAHATMA GANDHI CENTRAL UNIVERSITY



(Established by an Act of Parliament)

ChanakyaParisar, Zila School Campus, Motihari, District: East Champaran, Bihar – 845401 <u>www.mgcub.ac.in</u>

### **Advertisement**

Applications are invited for one Post of Research Assistant, from Indian citizens in Educational Studies Department of Mahatma Gandhi Central University, Motihari, East Champaran, Bihar under a project sponsored by the Mahatma Gandhi National Council of Rural Education (MGNCRE), Department of Higher Education, Ministry of Education, Govt. of India. The details are mentioned below:

#### General Information and Terms & Conditions:

- 1. **Title of the Project** "Social Construct on Health and Hygiene in relation to the Educational Status; An Exploratory Study of Bihar with special reference to Champaran"
- 2. **Duration** -5 months
- 3. **Essential Qualifications**-Ph.D/ M.Phil/ Masters in relevant discipline.
- 4. **Desired Qualifications**-Ability to work with digital data, Manual data and text analysis tools/software .
- 5. **Salary** Rs. 16000/- per month (consolidated)
- 6. **Date, Time & Venue of Interview** Date: 22.10.2021 Time: 11:00 am Venue: Department of Educational Studies.
- 7. **Application Procedure**-Applicants are requested to email the filled-in application in the format attached to: <a href="mailto:mani@mgcub.ac.in">manisharani@mgcub.ac.in</a>(with 'MGNCRE Project' as subject head) by 20.10 .2021, latest by 5 pm. Candidates are advised to carry originals and one set of photocopies of academic testimonials at the time of interview.
- 8. **No Objection Certificate** Employed candidates are to submit no objection certificate from her/his employer at the time of interview
- 9. **Institution Rights** The Institute reserves the right to cancel the recruitment without assigning any reason .
- 10. **Agreement Signing-** Selected candidates shall have to sign an agreement at the time of joining.
- 11. **General terms & conditions**-the position is temporary and the appointment is subject to: (1) satisfactory appraisal every month; (2) disbursal of MGNCRE fund.
- 12. **No TA/DA** will be paid for attending the interview.

Note-The candidates are expected to report within a short notice upon selection.

Prof. Asheesh Srivastava (Project Co- Director)
Dr. Mukesh Kumar (Project Co- Director)
Dr.Pathloth Omkar (Project Co- Director)

Dr. Manisha Rani (Project Director)

## **Application for the position of Research Assistant**

| Personal Details                               |                     |
|--|---------------------|
| 1. Name (in BLOCK Letters):                    | Affix passport size |
| 2. Mother's Name:                              | recent photograph&  |
| 3. Father's Name:                              | sign across it      |
| 4. Marital Status (Single/Married):            |                     |
| 5. Husband's Name (in case of married Female): |                     |
| 6. Gender:                                     |                     |
| 7. Category:                                   |                     |
| 8. Telephone/Mobile Number:                    |                     |
| 9. Email Address:                              |                     |
| 10. Date of Birth:                             |                     |

### [B] Complete Mailing Address

| Correspondence Address | Permanent Address |
|------------------------|-------------------|
| Address:               | Address:          |
|                        |                   |
| City:                  | City:             |
| Pin Code:              | Pin Code:         |
| State:                 | State:            |

## [C] Educational Qualifications (Matriculation/10<sup>th</sup> onwards; attached the copy of proof)

| Name of the | Subjects         | Name of           | Year of | Percentage/Grade/CGPA/Score |
|-------------|------------------|-------------------|---------|-----------------------------|
| Examination | (Specialization, | Board/University  | Passing |                             |
|             | if any)          | /School/Institute |         |                             |
|             |                  |                   |         |                             |
|             |                  |                   |         |                             |

|                           |                      |  |                   | and enclose the copy of proof) e certificate or NOC):  |
|---------------------------|----------------------|--|-------------------|--|
|                           | Dublications if any  |  | 6 1               | •  |
| [F] Research              | rubiicauons, ii any  | (Enclose the first page 1975)  DECLARA                       |                   | lication):   |
|                           |                      | <u>DECLARA</u>   | <u>TION</u>       | statements made in this application  |
| I                         |                      | DECLARA hereby declare                                       | TION that all the |  |
| I are true, coinformation | complete and correct | DECLARA hereby declare to the best of my or incorrect or any | that all the      | statements made in this applicatio   |
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| I                         | complete and correct | DECLARA hereby declare to the best of my or incorrect or any | that all the      | statements made in this application statements made in the event of th |