

(For office use only)

Date of Receipt of Application: _____

Application Form No. _____

APPLICATION FORM FOR TEACHING POSITIONS

Advertisement No: Dated:

Post Applied for:

Name of the School:

Name of the Department:

*Fix your
latest
photograph
and sign
across*

Particulars of Demand Draft:

Draft No: _____ Dated: _____ Amount: _____ Name of the Bank and Issuing

Branch _____ Name of the Bank on which drawn

1. Name of the Candidate :
2. Date of Birth/Age in years : /
(Year/month/days)
3. Sex (M/F) :
4. Father's Name :
5. Mother's Name :
6. Address :
 - (a) Correspondence :
 - (b) Permanent :
 - (c) Telephone : (d) E-Mail :
7. Marital Status :
8. Spouse Name (if married) :
9. Nationality :
10. Category (Gen/SC/ST/OBC/PWD) :
11. If, Physically Disabled,
 - (a) indicate category (OH/VH/HH) :
 - (b) % of disability :(Copy to be enclosed)

12. Academic Qualifications :
(Starting from High School)

Name of the Class/Degree	Name of the Institute	Board/University	Year Admitted	Year Completed	Percentage/CG PA	Rank/Distinction (If any)	Subjects	Annexure No.

13. Research Degree(s) : (Annexure No. _____)

Name of Degree	Specialization	Institution/University	Status	Please specify whether Ph.D. Degree awarded as per UGC Regulation 2009 or 2010 (In Case of Doctoral and Awarded)	Date of Thesis submission	Date of Award of Degree	Title of Thesis

14. Whether a project was undertaken at PG/M.Phil. level (Y/N) :
(If yes, the details thereof)

15. Whether qualified NET/NET-JRF/SLET etc. conducted by UGC/CSIR/ICAR/State? : (Annexure No. _____)

Type	Agency Name	Year

16. Extracurricular interests :
.....
.....
.....
.....

30. Conference/Workshop/Training programme/Refresher/Orientation programme organized or attended :
 (Annexure No. _____)

Name of the Event	Category	Date	Venue	Sponsoring Agency	Role as Organizer

31. Whether Editor or Member of Editorial Board of Referred Journal (details) :

32. Whether any Administrative work carried out (Y/N) :
 (Annexure No. _____)

Capacity	Nature of work	Duration in years

33. Statement about work done (teaching and/or other professional activities related to the discipline) so far and significance of the professional contribution :

34. Brief statement on your philosophy about teaching:-

35. Statement about proposed Research/Professional activity and brief outline of proposal. If selected, how you would like to develop your department and your area of interest :

38. Have you ever been punished during your studies at College/University? (Y/N) :

39. Have you ever been punished during your service or convicted by a court of law? (Y/N) :

40. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Y/N) :

41. Do you have any case pending against you in any court of law? (Y/N) :

42. Declaration to be signed by the Candidate :

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date:- _____

Signature of the applicant

Place:- _____

(.....)
Name of the Applicant

43. Forwarding letter from present employer of the applicant.

Forwarded with the remarks that Shri/Ms. _____ is working in this organization in the capacity as _____ from _____ to _____ and the institution/organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Place : _____

Date: _____

Fax: _____

E-mail : _____

Signature of Head of the Institution

Name : _____

Designation : _____

Address : _____

(Rubber Stamp)