

MAHATMA GANDHI CENTRAL UNIVERSITY

[A Central University established by an Act of Parliament] Dr Ambedkar Administrative Building, Near OP Thana, Motihari - 845 401, District - East Champaran, Bihar

OFFICE ORDER

F. No. 2-1/MGCUB/GA/2016

- In continuation of instructions issued by Government of India in this regard from time to time 1. and further approval of the Competent Authority, all employees of the University appointed on or after 23rd August 2019 are advised to submit his/her detailed information in the prescribed format i.e. Attestation Form (attached with this Office Order) along with self-declaration certifying that all facts and details given in the form are correct, and submit the same to the office of the undersigned on or before 27th August 2021 (Friday) positively.
- All concerned Deans and Heads are requested to ensure the compliance of the aforesaid order 2. of the Competent Authority.
- 3. This is issued with the approval of the Competent Authority of the University.

(PROF. RAJEEV KUMAR)

Dated: 18th August 2021

OSD (Administration) MAHATAJA GANDHI CENTRAL UNIVERSIT

Camp Office, Near OP Thana mathpur, Mothari - 845 401 Copy of the above forwarded to the following for information and necessary action please:

Encl: As stated above (containing total 05 No. of pages)

1. Individual concerned (appointed in the University on or after 23rd August 2019)

- 2. The Pro-Vice-Chancellor, MGCU
- 3. All the Deans of various Schools, MGCU
- 4. All the Heads of various Departments, MGCU with the request to bring the same to the knowledge of all faculty concerned of their respective department
- 5. Deputy Registrar, MGCU
- 6. In-Charge University Website with the request to upload the same on the University Website
- 7. Section Officers, MGCU
- 8. PS to the Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor please.

9. Guard File

(DINESH HOODA) Section Officer MAHATMA GANDHI CENTRAL UNIVERSITY

Camp Office, Near OP Thana nathpur, Methari - 845 401 Act - East Champaran, Bihar (INDIA)

ATTESTATION FORM

,			<u>w</u>	VARNING
		1.	suppression of any Attestation Form	of false information or y factual information in the would be disqualification, nder the candidate unfit for the government.
	Affix signed passport size (5 cm x 7 cm copy of recent photograph)	2.	fined, convicted, subsequent to the of this form, communicated important of the Gandhi Central Un whom the Attestate earlier, as the case be deemed to be information. If the fact that if furnished or that the	ed, prosecuted, bound down, debarred, acquitted, etc. completion and submission the details should be mediately to the Mahatma liversity or the authority to ation Form has been sent may be, failing which it will be a suppression of factual false information has been nere has been suppression of ation in the Attestation Form
			comes to notice at a	any time during the service of ervices would be liable to be
1.	Name in full (in Block, Capitals), with aliases, if any (please indicate if you have added or dropped at any stage, any part of your name or surname)		Surname	Name
2.	Present address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town)			
3.	Home address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of District Headquarter).			
4.	Aadhar Card Number			
5.	PAN Number			
6.	Nationality			

7. Partio	7. Particulars relating to Age					
(a)	Date of Birth(in Christian era)					
(b)	Present age(as on date of joining in MGCUB)					
(c)	(c) Age at Matriculation					
8. Partie	culars relating to Place of Birth					
(a)	Place of Birth, District and State in which situated					
(b)	District and State to which you belong					
(c)	District and State to which your father originally belongs					

9. Partic	ulars relating to Category	
(a)	Your Religion	
(b)	Are you a member of a scheduled Caste/Scheduled Tribe? (Answer: Yes/No)	

10.	Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.		
From	To Residential Address in full (i.e. Village, Thana & District or House Number, Lane/Street/Road & Town) Name of the District Head Quarter or the mentioned in preceding column		Name of the District Head Quarter or the place mentioned in preceding column
		r.	

11. Information of Relations Nationality (by Birth and/or by Domicile) Occupation (if employed give designation & official address) Permanent Name (in full & aliases, if any) Place of **Present postal** Birth address (if dead, **Home Address** give last address) Father Mother Wife / Husband Brother(s) Sister(s)

(please add separate sheet, if required)

12.	Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country.				
	Name	Nationality (by Birth and/or by Domicile)	Place of Birth	Country in which studying/living with full address	Date from which Studying/Living in the country mentioned in previous column

13.	Educational qualification showing place of education with years in Schools and Colleges since 15th year of age.			
Name of School/College with full address		Date of entering	Date of leaving	Name of Examination

Are you holding or have any time held an appointment under the Central Government or State Government or a Semi-Government or a quasi-Government body or an Autonomous body, or a Public Undertaking, or a private firm or institution? If so, give full particulars with dates of employments up-to-date

Period		Designation, emoluments & Nature	Full name and Address of Employer	Reasons of leaving previous service	
From	То	of employment	2	1	

If the previous employment was under the Government of India/State Government/an Undertaking owned or Controlled by the Government of India or a State Government/Autonomous Body/University/Local Body. If you had left service on giving a month notice under Rule 5 of the Central Services (Temporary Service) Rules, 1965 or any similar corresponding rules; were any disciplinary proceeding framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date before your services actually terminated?

15.	(a)	Have you ever been arrested?	Yes/No
(i)	(b)	Have you ever been prosecuted?	Yes/No
	(c)	Have you ever been kept under detention?	Yes/No
	(d)	Have you ever been bound down?	Yes/No
	(e)	Have you ever been fined by a Court of Law?	Yes/No
	 (f) Have you ever been convicted by a Court of Law for any offence? (g) Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? (h) Have you ever been debarred/disqualified by Mahatma Gandhi Central University for any of their examination/selection? 		Yes/No
			Yes/No
			Yes/No
	(i)	Is any case pending against you in any Court of Law at the time of filling up this Attestation Form?	Yes/No
	(j)	Whether discharged/expelled/withdrawn from any training institution under the Government or otherwise?	Yes/No

(ii)	If the answer to any of the above mentioned question is "Yes", give full particulars of the case/arrest/bound down/detention/fine/conviction/sentence/punishment, etc. and/or the name of the case pending in the Court/University/Educational Authority, etc. at the time of filling up this Attestation Form.			
Note	e: (i) Please also note the "V	VARNING" given at the top of this Attestation Form.		
	(ii) Specific answer to eac as the case may be.	ch of the questions should be given by striking out "Yes" or "No"		
16.	Name of two responsible persons of your locality or two referees to whom you are known.			
	2)			
		UNDERTAKING		
1.	I certify that the foregoing informal belief.	nation is correct and complete to the best of my knowledge and		
2.	5	ng false information or suppressing any information while filling ll right to terminate my appointment letter/service and I am also wil action as a consequence.		
3.	I am not aware of any circums Government.	stances which might impair my fitness for employment under		
	2.	Signature:		
		Name of the Employee:		
		Designation:		
		Department:		
Place	e:			
Date	e:			