



# MAHATMA GANDHI CENTRAL UNIVERSITY

[Established by an Act of Parliament]

Motihari, District – East Champaran, Bihar – 845 401

## Department of Social Work

### School of Social Science

## Notice for 2<sup>nd</sup> Interaction-cum-Counselling of MSW

### Admission (Session 2021-22)

27<sup>th</sup> October, 2021

Dear Candidates,

This is in reference to your application for admission to MSW programme for the academic session 2021-22. Admission will be made on the basis of **Merit Score**. You are advised to appear for interaction-cum-counselling for admission to the above programme on the scheduled **DATE, TIME AND VENUE** as mentioned below.

| Course | Vacant seats | Fee   | Date and Reporting Time for Counselling (For all Students)  | VENUE OF INTERACTION CUM COUNSELLING  |
|--------|--------------|---|---|---|
| MSW    | 05 (OBC)     | Admission Fee:<br><b>Rs: 17518/-</b>  | <b>28<sup>th</sup> October, 2021</b><br>Reporting Time<br>11:00 AM<br><br><b>Interaction-cum-Counselling Time</b><br>11:00 AM – 4:00 PM | <i>Department of Social Work</i> , Mahatma Gandhi Central University Bihar, Gandhi Bhawan, (Near at Muzaffarpur Motihari highway bypass) Bankat Campus, Motihari, East Champaran, Bihar- 845401 |
|        |              | Hostel Fee @ <b>9000/-</b> per semester is payable by students which will be deposited later on allotment of hostel |   |   |
|        |              | Transportation Fee: As per actual, if provided  |   |   |

Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

**Abbreviation:** UR- Unreserved/ General; OBC- Other Backward Class; SC- Schedule Caste; ST- Schedule Tribe; EWS- Economically Weaker Section, PWD: Persons with Disabilities

## **GENERAL INSTRUCTIONS**

- 1. Candidates are advised to follow the COVID guidelines at the time of counselling.**
2. Admission shall be strictly based on merit list derived from the composite score in accordance to the provisions made in the University Prospectus.
- 2. Admission shall be strictly based on merit list, which will be prepared based on the score of students who have reported on their scheduled dates and venue till **11:00 AM sharp along with required documents.****
3. All candidates are advised to check their eligibility and other details for respective programmes as notified by MGCUB admission prospectus (2021-22) before appearing for counselling / admission.
4. Admission against seats falling vacant at a later date due to one or another reasons, shall be announced later on university website.
5. Merely obtaining the cut off percentile or bringing Demand Draft does not guarantee admission.
- 6. *Candidates who fail to report for admission along with all the original documents on scheduled date and time shall forfeit their claim to be considered for admission.***
7. In case of tie, the marks obtained in the merit list shall be the deciding factor and if, that is also same or result of both candidate is not declared then the senior candidate on basis of Date of Birth shall be given preference. In case of any dispute the decision of the University administration shall be final.
8. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
9. The candidates shall be required to pay the fees (Rs. 17518/-) in the form of Demand Draft drawn in favour of "Mahatma Gandhi Central University" payable at Motihari at the time of admission.
10. Admission shall be granted only on payment of fees on the specified date for each program.
11. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
12. In case of any dispute related to the provisional admission, the Motihari District Court shall have jurisdiction.
13. Any addendum/corrigendum/notices to this notification shall be published only on the University Website ([www.mgcub.ac.in](http://www.mgcub.ac.in)). Therefore, Candidates are advised to check the website regularly for any updates.
14. The candidates are advised to go through the notification dated 8<sup>th</sup> October 2021 in the University website in admission section for claiming the marks of extra-curricular activities.

## **LIST OF DOCUMENTS REQUIRED FOR ADMISSION**

The candidates are required to be present in person and bring the **following documents in original** as well as **one set of self-attested photocopies** and **five passport size photos** at the time of reporting for admission.

### **CHECK LIST**

| <b>SL</b> | <b>List of Documents</b>  | <b>Self-Attested Photocopy</b> | <b>Original</b>         |
|-----------|---|--------------------------------|-------------------------|
| 1         | Copy of submitted online application form.  | -                              | Original                |
| 2         | Five recent passport size photographs   | -                              | Original                |
| 3         | Mark sheets and certificates of 10th and 12th.  | Self-Attested Photocopy        | Original (Verification) |
| 4         | Marks sheet and Certificate of Graduation.  | Self-Attested Photocopy        | Original (Verification) |
| 5         | Other Marks Sheet/Transcript, if any other than above mentioned   | Self-Attested Photocopy        | Original (Verification) |
| 6         | Self-attested copy of AADHAR card.  | Self-Attested Photocopy        | Original (Verification) |
| 7         | Extra Co-Curricular Activities Certificates.  | Self-Attested Photocopy        | Original (Verification) |
| 8         | Bank Account detail of student i.e. Account No., IFSC-Code, and Name of account holder & address of Bank.   | Self-Attested Photocopy        | Original (Verification) |
| 9         | A Character certificate from the Head of the Institution last attended.   | -                              | Original                |
| 10        | Transfer/Migration Certificate from the Head of the Institution/University last attended.   | -                              | Original                |
| 11        | Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.  | -                              | Original                |
| 11        | SC/ST/OBC/PwD Certificate as per GOI rules, wherever applicable.  | Self-Attested Photocopy        |                         |
| 12        | No Objection Certificate (NOC) from Employers, wherever applicable.   | -                              | Original                |
| 13        | Undertakings, wherever applicable (On Non-Judicial Stamp of: 100/-)   | -                              | Original                |
| 14        | Anti-ragging form duly signed by the Student (Format attached at Annexure-I in the University Prospectus). (On Non-Judicial Stamp of: 100/-)          | -                              | Original                |
| 15        | Anti-Ragging form duly signed by the Parents/Guardian (Format attached at Annexure-II in the University Prospectus) (On Non-Judicial Stamp of: 100/-) | -                              | Original                |
| 16        | Economically Weaker Section (EWS) certificate   | -                              | Original                |
| 17        | Any other document, if needed (Please specify)  | Self-Attested Photocopy        |                         |



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TempCamp, Zila School Campus, Motihari, District – East Champaran, Bihar – 845 401

## Department of Social Work List of Candidates

| Candidate ID        | Candidate Name       | Father's Name            | D.O.B      | CATEGORY | Composite Score<br>(10th + 12th + UG)<br>(Out of 90) |
|---------------------|----------------------|--------------------------|------------|----------|--|
| MGCUB-STUD-21-2655  | Vishal Kumar         | Prabhu Prasad            | 12/10/1994 | OBC      | 57.192   |
| MGCUB-STUD-21-722   | ASIT KUMAR           | MOHAR LAL PRASAD         | 10/02/1995 | OBC      | 56.380   |
| MGCUB-STUD-21-5690  | SUMEET KUMAR         | LAL BABU PRASAD          | 05/01/1993 | OBC      | 56.368   |
| MGCUB-STUD-21-3582  | RAJ GANDHI           | LAL BABU PRASAD          | 31/08/1999 | OBC      | 56.308   |
| MGCUB-STUD-21-3249  | PRIYA BHARATI        | Shailendra Kumar Singh   | 25/12/1998 | OBC      | 56.240   |
| MGCUB-STUD-21-439   | MD SANAULLAH         | MD ISHA HAKIM            | 27/12/1998 | OBC      | 56.184   |
| MGCUB-STUD-21-5477  | RAJAN KUMAR KUSHWAHA | RAJENDRA PRASAD KUSHWAHA | 02/01/1998 | OBC      | 56.088   |
| MGCUB-STUD-21-17333 | NIRANJAN KUMAR       | HRIDESH BHAGAT           | 11/10/1998 | OBC      | 55.900   |
| MGCUB-STUD-21-5917  | SANYOGITA KUMARI     | UDAY KANT PRASAD         | 05/02/1997 | OBC      | 55.612   |
| MGCUB-STUD-21-6642  | SHREYA KUMARI        | ASHOK DAS                | 17/09/2000 | OBC      | 55.140   |
| MGCUB-STUD-21-667   | AMIT KUMAR           | JITENDRA KUMAR PRASAD    | 17/10/1995 | OBC      | 55.020   |
| MGCUB-STUD-21-2083  | SHWETA KUMARI        | UPENDRA KUMAR SNGH       | 03/04/1997 | OBC      | 54.900   |
| MGCUB-STUD-21-5534  | MAHESH KUMAR GUPTA   | Nagina sah               | 02/12/1992 | OBC      | 54.560   |
| MGCUB-STUD-21-3890  | Bipin Kumar Yadav    | Nagendra prasad yadav    | 11/07/1998 | OBC      | 53.420   |
| MGCUB-STUD-21-5953  | RAKESH RAUSHAN       | RAJENDRA SAH             | 14/02/1993 | OBC      | 53.300   |
| MGCUB-STUD-21-4899  | RICHA GUPTA          | SURESH PRASAD GUPTA      | 15/05/1999 | OBC      | 53.280   |

**ANNEXURE - I**  
**AFFIDAVIT BY THE STUDENT**

(to be submitted by the student at the time of admission)

I,.....(full name of student)  
.....(University Candidate I.D.) S/o or D/o  
Mr ..... having been admitted to Mahatma  
Gandhi Central University, Bihar have received a copy of the UGC Regulations on Curbing the Menace of  
Ragging in Higher Educational Institutions, 2009, (hereinafter called the “**Regulations**”) and have carefully  
read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the  
penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting  
ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.

5) I hereby solemnly aver and undertake that:

a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the  
Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be  
constituted as ragging under Clause 3 of the Regulations.

6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the  
Regulations, without prejudice to any other criminal action that may be taken against me under any penal  
law or any law for the time being in force.

7) I hereby declare that I have not been expelled or debarred from admission in any institution in the  
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and  
further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to  
be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of Deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is  
false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year)

\_\_\_\_\_  
Signature of Deponent

**NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming  
academic session.**

**ANNEXURE - II**  
**AFFIDAVIT BY THE PARENT/GUARDIAN**

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms..... (full name of parent/guardian)  
father/mother/ guardian of Mr./Ms.....(full name of the student)  
.....(University Candidate I.D.), having been admitted to Mahatma Gandhi  
Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher  
Educational Institutions, 2009, (hereinafter called the “**Regulations**”) and have carefully read and fully  
understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that:
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of Deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month),----- (year)

\_\_\_\_\_  
Signature of Deponent

***NOTE: It is mandatory to submit this affidavit in the above format if you desire to register for the forthcoming academic session.***