



# MAHATMA GANDHI CENTRAL UNIVERSITY

[Established by an Act of Parliament]

Mahatma Buddha Parisar, Bankat, Motihari, District – East Champaran, Bihar – 845 401

## Department of Educational Studies (School of Education)

### Notification for Presentation-cum-Interaction for Admission in Ph.D. in Education Programme

14 June 2022

Dear Applicants,

This is in reference to your application for admission to **Ph.D. in Education** programme for the academic session 2021-22. You are called for **Presentation-cum-Interaction**, therefore you are advised to appear before the committee for the same with respect to the above mentioned programmes as per the following schedule:

Date	Category	Time
06 <sup>th</sup> July 2022	All Category	10.00AM to 5.00PM

**Reporting time 9.00 AM sharply**

#### **VENUE**

Department of Educational Studies,  
School of Education,  
**Mahatma Buddha Parisar,**  
**Mahatma Gandhi Central University,**  
Bankat, Motihari, East Champaran, Bihar-845401

Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

**Abbreviation:** **GEN**-General, **OBC**-Other Backward Class, **SC**-Schedule Caste, **ST**-Schedule Tribes,  
**EWS**- Economically Weaker Section, **PWD**: Persons with Disabilities

#### **SPECIFIC INSTRUCTIONS**

- Research Proposal based on your area of interest (in 1000 words)
- PowerPoint Presentation (Not more than 6 slides-1 slide title & details of candidate + 5 slides topic of presentation)
- A write up will be taken on the venue, instructions will be given on the venue itself.
- All Original documents mentioned in the checklist (one set of self-attested photocopies and five pass photos)
- Ph.D. in Education is **FULL-TIME REGULAR** Programme.

## **GENERAL INSTRUCTIONS**

- Candidates are advised to follow the COVID guidelines at the time of Presentation-cum-Interaction/ counselling Programme.
- As per the University Ordinance, 70% marks are allocated for the Entrance Examination and 30% marks are allocated for the presentation-cum-interaction.
- Candidates belonging to General/Unreserved category, who have scored 50% or more marks in the Entrance Examination, have been considered as 'Qualified' for the interview cum Interaction. Candidate belonging to SC/ST/OBC (Non-Creamy Layer)/ EWS/Differently-abled category, who have scored 45% or more marks in the Entrance Examination have been considered as 'Qualified' for interview cum Interaction.
- **All candidates appearing for the presentation-cum-interaction are required to send their Research Proposal based on your area of interest, PowerPoint Presentation through mail to [soeadmission2021@gmail.com](mailto:soeadmission2021@gmail.com) by 03-07-2022 and bring five copies of the Research Proposal for presentation-cum-interaction.**
- Candidates are advised to report on the scheduled date and time to the venue along with required documents.
- All candidates are advised to check their eligibility for respective programmes as notified by MGCUB admission prospectus 2021-22 before appearing for counselling / admission.
- Candidates who fail to report for admission process along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
- The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- The candidates shall be required to pay the fees in the form of Challan/Demand Draft drawn in favour of "**Mahatma Gandhi Central University**" payable at Motihari at the time of admission.
- Any addendum/corrigendum/notices to this notification shall be published only on the University Website ([www.mgcub.ac.in](http://www.mgcub.ac.in)). Therefore, Candidates are advised to check the website regularly for any updates.
- In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.

**Note: The scheduled interview /Presentation-cum-Interaction/ counselling Programme is likely to continue till late evening or the next day depending upon the circumstances. Accordingly, the candidates are advised to make their own arrangement for stay.**

## **LIST OF DOCUMENTS REQUIRED FOR ADMISSION**

The candidates are required to be present in person and bring the following documents in original as well as **one set of self-attested photocopies** and **five passport size photos** at the time of reporting for admission

### **CHECK LIST**

<b>SL</b>	<b>List of Documents</b>	<b>Self-Attested Photocopy</b>	<b>Original</b>
1	Copy of submitted online application form and admit card	-	Original
2	Five recent passport size photographs	-	Original
3	Mark sheets and certificates of 10th and 12th.	Self-Attested Photocopy	-
4	Marks sheet and Certificate of Graduation. (B.A/B.Sc./B.Com) and B.Ed (if applicable)	Self-Attested Photocopy	-
5	Marks sheet and Certificate of Post-Graduation M.A./M.Sc./M.Com (if applicable) and M.Ed/M.A. Education	Self-Attested Photocopy	
6	M.Phil./SLET /NET/ JRF Certificates (if applicable)	Self-Attested Photocopy	
7	Other Marks Sheet/Transcript, if any other than above mentioned	Self-Attested Photocopy	
8	Self-attested copy of AADHAR Card.	Self-Attested Photocopy	
9	Original Extra Co-Curricular Activities Certificates.	Self-Attested Photocopy	
10	Bank Account detail of student i.e. Account No., IFSC-Code, and Name of account holder & address of Bank.	Self-Attested Photocopy	
11	A Character certificate from the Head of the Institution last attended.	Self-Attested Photocopy	
11	Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.	-	Original
12	Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.	-	Original
13	SC/ST/OBC(Latest Non-Creamy Layer Certificate)/PwD Certificate as per GOI rules, wherever applicable.	Self-Attested Photocopy	-
14	No Objection Certificate (NOC) from Employers, wherever applicable.	Self-Attested Photocopy	-
15	Undertakings, wherever applicable (On Non-Judicial Stamp of: 100/-)	-	Original
16	Anti-ragging form duly signed by the Student (Format attached at Annexure-I in the University Prospectus). (On Non-Judicial Stamp of: 100/-)	-	Original
16	Anti-Ragging form duly signed by the Parents/Guardian (Format attached at Annexure-II in the University Prospectus) (On Non-Judicial Stamp of: 100/-)	-	Original
17	Economically Weaker Section (EWS) Latest certificate		Original
18	Any other document, if needed (Please specify)	Self-Attested Photocopy	

**Department of Educational Studies**  
**School of Education**  
**List of Candidates for Ph.D. Admission 2021-22**  
**(Presentation-cum- Interaction)**

**Date: 06<sup>th</sup> July 2022, Time: 10.00 AM to 5.00 PM; Reporting Time: 9.00 AM**

S.N.	STUDENT ID	NAME
1	MGCUB-STUD-21-5399	ANISH KUMAR SINGH
2	MGCUB-STUD-21-4025	ASTIK MISHRA
3	MGCUB-STUD-21-4473	KANCHAN KUMARI
4	MGCUB-STUD-21-5096	KAVITA SRIVASTAVA
5	MGCUB-STUD-21-5552	NITISH NATH TIWARI
6	MGCUB-STUD-21-17916	RAHUL KUMAR
7	MGCUB-STUD-21-3499	RANI KHUSHBU KUMARI
8	MGCUB-STUD-21-4490	SONI KUMARI
9	MGCUB-STUD-21-5504	AVIK NANDI
10	MGCUB-STUD-21-400	DEBANJALI GHOSH
11	MGCUB-STUD-21-3066	DEBOLINA SUR
12	MGCUB-STUD-21-1282	MEENU VERMA
13	MGCUB-STUD-21-2312	SUSMITA ROY
14	MGCUB-STUD-21-5466	TUHIN SINGHA
15	MGCUB-STUD-21-5771	FAIZ AKRAM
16	MGCUB-STUD-21-5066	KANHAIYA JEE
17	MGCUB-STUD-21-17465	PRIYANKA KUMARI
18	MGCUB-STUD-21-1807	RITESH RANJAN
19	MGCUB-STUD-21-4956	SACHI ANAND
20	MGCUB-STUD-21-6468	PARTHA SARKAR
21	MGCUB-STUD-21-2280	SUMIT SAO
22	MGCUB-STUD-21-3834	LALIT KUMAR
23	MGCUB-STUD-21-2325	DEV BRAT YADAV
24	MGCUB-STUD-21-5047	ASHOK KUMAR
25	MGCUB-STUD-21-6374	JHINUK DHIBAR
26	MGCUB-STUD-21-3224	MALAY BHUINYA
27	MGCUB-STUD-21-652	TUMPA SARKAR
28	MGCUB-STUD-21-6555	ARCHANA
29	MGCUB-STUD-21-28228	JAYASHRI TUDU
30	MGCUB-STUD-21-17492	GAUTAM KUMAR
31	MGCUB-STUD-21-1627	PARAMJEET PARMAR
32	MGCUB-STUD-21-5834	RAJNEESH KUMAR SHARMA
33	MGCUB-STUD-21-6800	ASHISH VERMA
34	MGCUB-STUD-21-2685	SHUBHRA SINGHA CHOWDHURY
35	MGCUB-STUD-21-6901	TANIA SARKAR
36	MGCUB-STUD-21-6653	KM SANJANI KUMARI