Department of Library and Information Science MAHATMA GANDHI CMENTRAL UNIVERSITY [A Central University established by an Act of Parliament]

19th August, 2024

Notice for Counseling-cum-Admission Process

- 4 Year Bachelor (Honours with Research) in Library and Information Science (B.Lib.I.Sc.) (Academic Year 2024-25)
 - 1. Counseling- Cum Admission process for the admission in 4 Year Bachelor (Honours and Research) in Library and Information Science Programme is scheduled to be held on 27th August, 2024 for CUET (UG)-2024 Score Card holders.
 - 2. The details of vacant seats are:

Vacant Seats					
UR	OBC	SC	ST	EWS	Total
16	8	4	2	3	33

3. Eligibility Criteria:

10+2 in any stream with minimum 50% marks. A relaxation of 5%, from 50% to 45% (for SC/ST/OBC/EWS)

4. Fee Structure:

Course	Admission Fee	Reporting Date and Time	VENUE
4 Year Bachelor (Honours with Research) in Library and Information Science (B.Lib.I.Sc.)	Rs.9218/-	27 th August, 2024 11:30 AM	Department of Library and Information Science, Mahatma Gandhi Central University, Mahatma Buddha Parisar, Bankat Motihari, Bihar-845401(INDIA)

(Dr. Madhu Patel)

(Prof. R. K. Choudhary)

Department of Library and Information Science MAHATMA GANDHI CMENTRAL UNIVERSITY [A Central University established by an Act of Parliament]



List of Candidate(s)

Sr.No	Form Number	Name
1	MGCUBUGCT240002471	Sakshi Kumari
2	MGCUBUGCT240001607	Divyanshu Darsh
3	MGCUBUGCT240001121	Anindita
4	MGCUBUGCT240000628	Vishal Manickam Sachidhanandham
5	MGCUBUGCT240001269	Prosongsha Mazumdar
6	MGCUBUGCT240000809	Ayush Kumar Vishwakarma
7	MGCUBUGCT240001556	Swati Kumari
8	MGCUBUGCT240000800	Jiya Kumari
9	MGCUBUGCT240001154	Priyadarshini
10	MGCUBUGCT240001308	Suhani Kumari
11	MGCUBUGCT240000506	Sushil Kumar
12	MGCUBUGCT240002537	Nidhi Singh
13	MGCUBUGCT240002197	Mudabbir Ahmad
14	MGCUBUGCT240002321	Nikhil Raj
15	MGCUBUGCT240001457	Nikki Kumari
16	MGCUBUGCT240002461	Pritam Kumar
17	MGCUBUGCT240001228	Abhishek Kumar
18	MGCUBUGCT240002453	Prince Kumar
19	MGCUBUGCT240001406	Sudhanshu Sharma
20	MGCUBUGCT240002202	Abhishek Kumar
21	MGCUBUGCT240000153	Shashi Ranjan
22	MGCUBUGCT240002026	Rudraksh Raj
23	MGCUBUGCT240000790	Subham Gupta
24	MGCUBUGCT240000968	Ayush Kumar
25	MGCUBUGCT240002123	Shubham Kumar
26	MGCUBUGCT240002421	Abinav Gaurav
27	MGCUBUGCT240002541	Abhishek Kumar
28	MGCUBUGCT240001920	Pranjali Paswan
29	MGCUBUGCT240002369	Rina Kumari
30	MGCUBUGCT240000956	Nirjala Kumari
31	MGCUBUGCT240002054	Lakshna Parte
32	MGCUBUGCT240000344	Kunal Kishor
33	MGCUBUGCT240001111	Ritu Kumar Singh
34	MGCUBUGCT240000309	Samar Ahmad
35	MGCUBUGCT240001909	Shambhavi
36	MGCUBUGCT240002143	Shiwani Kumari
37	MGCUBUGCT240001051	Gautam Rana
38	MGCUBUGCT240001928	Mariya Jasmeen
39	MGCUBUGCT240002257	Akanksha
- 10		

(Dr. Madhu Patel)

(Prof. R. K. Choudhary)



महात्मा गांधी केन्द्रीय विश्वविद्यालय, बिहार

MAHATMA GANDHI CENTRAL UNIVERSITY, BIHAR

[A Central University established by an Act of Parliament]
Dr Ambedkar Administrative Building, Near OP Thana, Raghunathpur, Mothari - 845 401, Distt. - East Champaran, Bihar

F. No. MGCUB/CoE/2024/CUET/UG/ 1769

Dated: 01/08/2024

Admission Notification (Under Graduate Programmes) Academic Session: 2024-2025

1. This is hereby notified for information of the candidates who have appeared in CUET (UG)-2024 and opted the Under Graduate Programmes offered by Mahatma Gandhi Central University, Bihar that the admission process / registration for the following Under Graduate Programmes shall start from 02ndAugust 2024.

	the state of the s	The second secon		
SI.	Name of Programme(Regular)	Duration (in Semester)	Intake	E-mailID of Department (For Inquiry)
1.	B.Com. (Honours with Research)	8	33	headcommerce@mgcub.ac.in
2.	B.L.i.Sc (Honours with Research)	8	33	headlibraryscience@mgcub.ac.in
3.	B.A.J.M.C. (Honours with Research)	8	33	headmediastudies@mgcub.ac.in
4.	B.Tech.(CSE) (4 Year)/Integrated M.Tech. (5Year)	8/10	33	headcsit@mgcub.ac.in

- 2. Candidates who are interested to take admission in any of the above-mentioned programme of this University for Academic Session 2024-25 are informed to register themselves on MGCUB/Samarth Portal by paying the non-refundable registration fee Rs. 500/- for General/OBC/EWS and Rs. 200/- for SC/ST/PWD for each programme from 2ndAugust 2024 to 12th August 2024.
- 3. Eligible candidates who have registered themselves shall be called for counselling at the level of the department (based on the merit list) under physical/ online mode (candidates are advised to see University website, regularly).
- 4. The eligibility criteria for the above-stated Programmes are enclosed here along with programme wise prescribed fee of the Mahatma Gandhi Central University, Bihar.

5. This bears the approval of the competent authority.

(Dr. Kristina Kont Upadhyay) Controller of Examinations (Copy to:

परादा। नियंत्रक **Controller of Examinations** महात्मा गाँधी केन्द्रीय विश्वविद्यालक

मीतिहारी, बिहार/Motiha

- 1. The OSD (Administration) (I/C), OSD (Finance) (I/C).
- 2. All Deans of different Schools/DSW/Director, RDC.
- Professor Incharge (Examinations) for information and supervision to the team of e-samarth.
- 4. All Heads of various Teaching Departments -for information and necessary action.
- 5. Proctor/Provost.
- 6. Deputy Registrar.
- Dr. Sunil Kumar Singh (Nodal Officer, E-Samarth, MGCUB) for information and necessary action pertaining to registration process through Samarth portal.
- 8. Member Secretary, University Website Committee- with a request to upload the same on University website
- 9. PRO/OSD/ P.S. to VC for kind information of Hon'ble Vice-Chancellor
- 10. Section Officers (Academic/Finance/Establishment).
- 11. Mr. Amit Kumar Bimal, Assistant Manager Project Samarth, University of Delhi.
- 12. Office records/ Guard File of office of CoE.

(Vianish Kymar Jaiswal) 108 24 Section Officer, Examinations

FEES STRUC	TURE FOR VARIOUS PROGRAM	MES OF STUDIES	FROM AC	ADEMIC SESSIO	N 2019-20	20 ONWAR	RDS	
Particulars	MA/MSc (Mathematics); MA (Economics/Pol Sc/Sociology/ English/Hindi/Gandhian Studies/ Sanskrit/Education/Pub Adm); BLISc; BA (JMC); MLISc/ BCom(H) and MCom	MSc (Life Sciences)	MTech (Comp Science)	MSc (Physics/ Chemistry)	MBA	MSW	MA (JMC)	BTech :
A. One Time Fee (To be ch	narged at the time of Admission	(in INR)					1660	1600
Admission Fee	1600	1600	1600	1600	16.00	1600	1600	1600
Development Fee	1000	1000	1.000	1000	1000	1000	1000	1000
Security Deposit	1000	1000	1000	1000	1000	1000	1000	1000
(Refundable)								
A. Total	3600	3600	3600	3600	3600	3600	3600	3600
B. Annual Fee (To be Charged in Odd Semester) (In INR)	618	618	618	618	618	618	618	618
C. Semester Fee (To be c	harged in each Semester) (In INI	3000	CENO	3000	12300	4300	3500	15000
Tuition Fee	2500	3000	6500 0		12300 [4500	1000	1000
Laboratory Fee	0	-			500	500	500	3000
ICT Facility Fee	500 500				500	500	500	500
Evaluation Fee					()	1000	0	0
Academic/Extension	0			0	U	1000	O .	0
Activity Fee	500	500	500	500	500	500	500	500
Library Fee	500				500	500	500	500
Cultural Activities	and the second s				500	500	500	500 1
Games/Athletics	500				14800	7800	7000	21000
C. Total								
Grand Total (A+B+C)	9218	10718	15718	3 10718	19018	12018	11218	25218

Variables of Comment

Combined Universities Entrance Test (CUET)-2024: onlines, ontabulate Place RAMPLES

NAME OF CENTRAL UNIVERSITY: Mahatma Gandhi Central University, Motibari, Bihar

Sl. No.	Degree	Programme/ Course offered	Domain/ General/ Optional Languages mapped to the Programmes offered in Column C	Eligibility for the programme
1	B Com.	4 Year Bachelor of Commerce (Honours with Research)	Accountaacy/Mathematics	Passed 10-2 or equivalent examination with Accounty 2/31 informatics as more the subsets at 10-2 Level sections (in amount 150). This in aggregate than a fort resignized Board, A reliantion of 32, marks, from 70.25c, 15.75 nears equivalent relaxation of greate, may be allowed for these information of SESE/Conference (in a particular treatment of the Conference of SESE/Conference of SESE/Con
2	B Tech (= Year), Integrated M Tech (5 Year)	S Year Integrated M. Feelt in Computer Science and Engineering (B.Tech Degree awarded if exit after four years)		Passed 10-2 (Intermediate) examination with Physics at 184 the paties as compilisary subjects along with any one of the subjects (Character of the matter). Butterhaelogy/Biology/Technic (Vo. 19 and) with a trace of the matter of the page aggregate from a Govt, recognized Bearst A relixation of the matter from 50 to 45% or an equivalent relaxation of the rate in a flower of the matter of the page of the subject of the page
3	BAIMC	l Year Bachelor of Arts in Journalism and Mass Communication(Honours with Research)	General Test	Passed 10-2 or equivalent gaalifi at organisms stream its for the actives, 17ed educational Board, with a minimum agreeate score of 5% are all a majorea to from a tord, accognized Board. And exaction of 5% males, passed more equivalent relaxation of grade, in who offered for the active many to 80% 170 m (financiaming layer)/Differentiamiled/13/8 and other rate, access of an helatic support the decision of the Commission from time to time.
The content of the part of the	B.L.I.Sc	4 Year Bachelor in Library and Information Science (Honours with Research)	General Test	Passed 10+2 or equivalent qualification in any stream, from crossognized educational floard, with a minimum aggregate store of 50% courbs in argang its from a Govt, recognized Board. A relaxation of 5% marks, provided to 45% or an equivalent relaxation of grade mayin, allowed for these by suggests of ACEONS (num-creamy layer)/Oriferentiviades/SEUS and other categories of considered as per the leaving of the Commission of considered to the

mily per Approved by both Deans (via e-mil)

LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **Original** as well as a set of **attested photocopies** at the time of reporting for admission:

- 1. CUET(FG)-2024 Application Form and Score Card (If applicable)
- 2. Mark sheets and certificates of 10th and 12th. (For UG only)
- 3. Mark sheet and Certificate of Graduation. (For PG only)
- 4. Five copies of recent passport-size photographs.
- 5. Self-attested copy of AADHAR card.
- 6. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank.
- 7. A Character certificate from the Head of the Institution last attended.
- 8. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
- $9. \;\;$ Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
- 10. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.
- 11. No Objection Certificate (NOC) from Employers, wherever applicable.
- 12. Anti-ragging forms duly signed by the students & parents/guardians.

HHIGH CARD BRANTACESTAGE

- P. FRANKARI (1814) PRO PARTE PO LOS POR PARTE ABORDO PROPERTO DE PARTE POR P

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Important Instructions

- Candidates are advised to report on the scheduled date and time to the venue along with the required documents.
- 2. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
- 3. In case of a tie, the senior candidate, based on Date of Birth, shall be given preference. In case of any dispute, the University administration's decision shall be final.
- 4. The admission of a candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- 5. The candidates shall be required to pay the fees in the form of Challan at the time of admission.
- 6. Admission shall be granted only on the payment of fees on the specified date.
- 7. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
- 8. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
- 9. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

ANNEXURE - I

AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

l,	(full name of student with University Roll I	Number) S/o
Institut	, having been admitted to Maha University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher ins, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions Regulations.	Educational
2)	I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.	
3) admini or beir	I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the rative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively of part of a conspiracy to promote ragging.	e penal and or passively,
4) <u>of th</u>	<u>I submit to the disciplinary jurisdiction of the Vice-Chancellor and other au</u> <u>University.</u>	<u>thorities</u>
5)	I hereby solemnly aver and undertake that:	
a)	I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regula	ations.
b) constit	I will not participate in or abet or propagate through any act of commission or omission that med as ragging under Clause 3 of the Regulations.	nay be
6) withou force.	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the F prejudice to any other criminal action that may be taken against me under any penal law or any law for the ti	
	I hereby declare that I have not been expelled or debarred from admission in any institution in the country found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, on is found to be untrue, I am aware that my admission is liable to be cancelled.	
Declar	thisday ofmonth ofyear.	
	Signature o	of Deponent
		Name:
	<u>VERIFICATION</u>	
	that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false an concealed or misstated therein.	d nothing
Verifie	at(place) on this the(day) of(month),(year)	
	_	
	Signature o	of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE - II

AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/I	Ms	(full name of parent/guardian) father/mother/ guardian of					
of Ragging		(full name of the student with admission/registration/ enrolment number), ral University, have received a copy of the UGC Regulations on Curbing the Menace 2009, (hereinafter called the "Regulations") and have carefully read and fully Regulations.					
2)	I have, in particular, perused Claus	se 3 of the Regulations and am aware as to what constitutes ragging.					
3) administrat passively, o		Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and against my ward in case he/ she is found guilty of or abetting ragging, actively or te ragging.					
4)	I hereby solemnly aver and underta	ake that:					
a) Regulation	My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the ations.						
b) constituted	My ward will not participate in or as ragging under Clause 3 of the Regu	abet or propagate through any act of commission or omission that may be ulations.					
5) Regulation time being	s, without prejudice to any other crimi	ilty of ragging, my ward is liable for punishment according to Clause 9.1 of the nal action that may be taken against my ward under any penal law or any law for the					
		not been expelled or debarred from admission in any institution in the country on sing part of a conspiracy to promote, ragging; and further affirm that, in case the f my ward is liable to be cancelled.					
Declared th	nisday of						
		Signature of Deponent					
		Name:					
		VERIFICATION					
	fall's affidants are seen						
	it the contents of this affidavit are true aled or misstated therein.	e to the best of my knowledge and no part of the affidavit is false and nothing has					
Verified at	(place) on this the	(day) of (month),(year)					
		Signature of Deponent					

NOTE: It is mandatory to submit this affidavit in the above format if you desire to register for the forthcoming academic session.

EWS CERTIFICATE

Government of......(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKERSECTIONS

Certificate No			-				Date:			
				VALID F	OR THE	YEAR	<u> </u>			
This	is	to	certify	that	Shri/Sm	ıt./Kuı	mari		son/dau	ghter/wifeof
		perm	anent	resid	ent o	of		_, Village	Street	Post.
Office_			District		_in t	he	State/Union	Territory		Pin
Code		who	se photogra	aph is atte	sted belov	w belo	ongs to Econo	mically Weak	er Sections,	since the gross
annual ii	ncome* o	f his/he	r family** i	is below R	s. 8 lakh (Rupe	es Eight Lakh	only) for the f	inancial year_	·
His/her	family do	es not o	wn or posse	ess any of	he follow	ing as	sets***:			
I.	5 acres of agricultural land and above;									
II.	Residential flat of 1000 sq. ft. and above;									
III.	Resid	dential p	olot of 100 s	sq. yards a	nd above	in noti	ified municipa	lities;		
IV.	Resid	dential p	olot of 200 s	sq. yards a	nd above	in. are	as other than t	he notified mu	ınicipalities.	
2. Shri/S	Smt./Kum	ari			belong	gs to	the	_caste which is	s not recogniz	ed as a
Schedule	ed Caste,	Schedul	ed Tribe an	d Other B	ackward (Classes	s (Central List).		
	t Passpor	t								
size atteste	d									
	graph of									
the app	plicant									
								gnature with so		
Name_										
Design	ation									

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblingsbelow the age of 18 years as also his/her spouse and children below the age of 18 years

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the landor property holding test to determine EWS status.

THE OBC CATEGORY

This is to	certify that	, son/daughter	of of village	District/Division_	in
the State o	f		belongs to the	community whi	rh is recognized as a
Backward (Class under the follo	wing resolution of G	overnment of India, Ministry	of Welfare.	en is reedginzed as a
*(i) Extraordina *(ii) Part-I, Secti *(iii)	Resolution No. 1 ary, Part-I, Section I, Resolution No. ion I, No. 163, dated Resolution No. 1 lo. 88, dated the 25	12011/68/93-BCC (C No. 186, dated the 12011/9/94-BCC, do the 20 th October, 1 12011/7/95-BCC, dat h May,1995.), dated the 10 th September, 13 th September,1993. Sted the 19 th October, 1994, 994. ed the 24 th May, 1995, publis	1993, published in the Gazett published in the Gazette o shed in the Gazette of India, E published in the Gazette of In	f India,Extraordinary, xtraordinary, Part-I,
*(v) *(vi) *(vii) *(viii) *(ix) Section I, N	Resolution No. 1 0. 270 dated 6 th Dec	11 th December, 199 2011/96/94-BCC, da 2011/13/97-BCC, da 2011/99/94-BCC, da 2011/68/98-BCC, da 2011/88/98-BCC, da cember 1999.	5. ted 9 th March 1996. ted 3 rd December 1997. ted 11th December 1997. ted 27 th December 1999. ted 6 th December 1999 publis	shed in the Gazette of India, Ex	ktraordinary, Part-I,
*(xi)	Resolution No. Resolution No. Iry, Part-I, Section I, Resolution No. 1: Resolution No. 1: Resolution No. 1:	12011/44/99-BCC No.210 dated 21st Se 2015/9/2000-BCC, d 2011/1/2001-BCC, d 2011/4/2000-BCC, d	dated 21st September 2000. ated 6th September 2001. ated 19th June 2003. ated 13th January 2004.	n the Gazette of India, Extraord 2000 published in the Gazet se Gazette of India, Extraordi	tte of India,
*Shri	State. Th	and /or his/her	hat he/she does not belong t	in theDist to the persons/sections (Creat anel and Training, O.M. No.3	my Layer) mentioned in
dated 08-09		lified vide OM NO. 3	5033/3/3004 Est. (Res) dated		, -, -,,, (, -, -, -, -, -, -, -, -, -, -, -, -,
Dated	istrate Deputy Com	missioner, etc.		SEAL	
*Strike out w Note: (a) People's Act,	, 1950.	rily' used here will		n Section 20 of the Represent	
(b) (i)	District	Magistrate/Addit		or/Deputy Commissioner	/Additional Deputy
Commission	xtra Assistant Comi	missioner (not belov	the rank of first- class Stipe	/isional Magistrate/ Taluka ndiary Magistrate).	Magistrate/Executive
ii)				Magistrate/Presidency Magist	rate.
iii)	Revenue (Officer not below the	e rank of Tehsildar.		
iv)	Sub-Divis	ional Officer of the	area where the candidate and	or his family resides.	

PWD CERTIFICATE

Format for Physically Challenged (PH)/Persons with Disabilities (PWD) Certificate (To be obtained by the candidate)

(To be filled by Medical Board notified under PWD Act)

Certificate No: Date:		Affix here recent Photograph showing the disability duly attested by Medical Superintendent/CM O/Head of Hospital (with Seal)
This is to certify that Mr./Ms	son/daughter of N	Лг./Mrs
Agemale/female, Regi	stration Nois a ca	ase of He/She is physically
disabled/visual disabled/speech an	d hearing disabled/having mental retai	rdation/ leprosy cured and has %(
per cent) permane	nt (physical impairment/visual impairment	/speech and hearing impairment etc.) in relation to
his/her		
Note:		
This condition is progressive/not prog	gressive/likely to improve/not likely to imp	rove*.
1. Po assessment is not recommende	d/is recommended after a period of	months / years*.(*Strike out
1. Re-assessment is not recommende	d) is recommended after a period of	months / years : (* Strike out
whichever is not applicable)		
Signature of Dr.	Signature of Dr.	Signature of Dr.
Name of Dr.	Name of Dr.	Name of Dr.
Specialization	Specialization	Specialization
Scal with Degree	Seal with Degree	Seal with Degree
(Member/Medical Board)	(Member/Medical Board)	(Member/Medical Board)
(5.4)		
Signature/Thumb impression of Patier)T	
Countersigned by the Medical Superin	tenden*/CMO/Head of Hospital (with seal)	

FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THECANDIDATES APPLYING UNDER SC/ST

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. &A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

1)

This is to certify that Shri/Shrimati*/Kumari*____Son/daughter* of Shri /Shrimati

of village/town*	in District/ Division*_ of the State/Union Territory*
belongs to the	Caste/Tribe*which is recognized as a Scheduled Caste
Scheduled Tribe*	
Under:	
*The Constitution (Scheduled Castes) Order, 1950. *The Constitution (Scheduled Tribe) Order, 1950. *The Constitution (Scheduled Castes) (Union Territories) Or *The Constitution (Scheduled Tribe) (Union Territories) Or	Order, 1951. der, 1951.
(As amended by the Scheduled Castes and Schedules Trit the Punjab Reorganization Act, 1966 the State of Himach and the Scheduled Castes and Schedules Tribes Orders (A	pes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960 Ial Pradesh Act, 1970, the North- Eastern Areas (Reorganization) Act, 1971 mendment) Act, 1976).
*The Constitution (Jammu and Kashmir) Scheduled Castes *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Orders (Amendment) Act, 1976. *The Constitution (Dadra and Nagar Haveli) Scheduled Castes *The Constitution (Pondicherry) Scheduled castes Order, 1 *The Constitution (Pondicherry) Scheduled Tribes Order *The Constitution (Uttar Pradesh), Scheduled Tribes Order *The Constitution (Goa, Daman and Diu) Scheduled Tribes *The Constitution (Nagaland) Scheduled Tribes Order, 1978 *The Constitution (Sikkim) Scheduled Tribes Order, 1978. *The Constitution (Sikkim) Scheduled Tribes Order, 1978. *The Constitution (Jammu and Kashmir) Scheduled Tribes *The Constitution (Scheduled Castes) Order (Amendment) *The Constitution (Scheduled Tribes) Order Amendment A *The Constitution (Scheduled Tribes) Order Second Amendment)	tes Order, 1962. tes Order, 1962. tes Order, 1962. tes Order, 1968. Order, 1968. Order, 1968. Order, 1989. Order, 1990. tes Order, 1991.
	Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati*
	ofvillage/town*in
	of theState/Union Territory*who
belong to the Caste/Tribe* which is recognized as a Scheolingdated	duled Caste/Scheduled Tribe* in the State/Union Territory*issued by
3) Shri/Shrimati/Kumari*ofD	_and/or* his/her* family ordinarily reside(s) in the istrict/Division* of the State/Union Territory* of
Place	Signature
Date	
Designation	
With seal of Office)	
	State/Union Territory
late. The term "Ordinarily resides" used here will have th	e same meaning as in Section 20 of the Representation of
ne Peoples Act, 1950.	section 20 of the Representation of

UNDERTAKING

I	S/D/W/o
	R/odo state
on so	olemn affirmation the following –
1)	That my above name and address is correct.
2)	That I have applied for admission to
Aca	demic Year 2022-23.
3)	That I am not able to submit my following mandatory certificates excluding category
cert	ificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit itpositively on
or b	efore:
1	
2	
3	
4	
5	
4)	That I may be allowed to attend the 1st Semester classes provisionally on the condition that in case
of n	on-submission of requisite documents latest by
	, Mahatma Gandhi Central University, Bihar reserves the rightto cancel
my :	admission and enrolment in the said programme without any further correspondence in this regard
and	disallow me from continuing in the programme.
5)	That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and

Signature of the Deponent

binding upon me.



[As per the Statute 28(7) of Central Universities Act 2009]

1. I,	, hereby declare that the above particulars given by me are
correct to the best of my knowledge and I may information provided is found to be incorrect	be held solely responsible for any discrepancy whatsoever. If any at any time, even after admission, my candidature is liable to be bility for compensation and/or damages of any nature whatsoever.
I also hereby commit to shift to any other of do so.	campus within the State of Bihar whenever the University decides to
	nary jurisdiction of the Vice-Chancellor and other authorities of the ly abide by all prevailing terms and conditions and applicable rules
	University dues including fees in time and in case of default and also ales. I am fully aware that in case of non- compliance, the admission or without prior intimation.
	ng unfair means in examinations and or any act of vandalism and or an act(s), I am liable to be punished/expelled from the University as
	(Signature)
Name of the Applicant:	
Date:	
Place:	